

**G.D. GOENKA PUBLIC SCHOOL, GORAKHPUR****HOLIDAY HOME WORK****CLASS - X**

<b>S NO.</b>	<b>SUBJECT</b>	<b>TOPIC</b>
<b>1</b>	<b>ENGLISH</b>	Chap 1 to 8 Novel. Q/ANS to be done in notebook. PPT on Helen Keller & file should be made.
<b>2</b>	<b>HINDI</b>	<ol style="list-style-type: none"><li>1 किन्हीं चार लेखकों के जीवन परिचय ए4 शीट पर लिखें तथा उनके चित्र भी चिपकाएं।</li><li>2 'राष्ट्रनिर्माण में युवाओं का योगदान' विषय पर अनुच्छेद लिखें। (ए4 शीट)</li><li>3 कुछ प्रसिद्ध कवियों के चित्रों का कोलाज बनाएं तथा उनके नाम भी अंकित करें।</li><li>4 कक्षा में कराए गए सभी कार्यों को याद करें।</li></ol>
<b>3</b>	<b>SCIENCE</b>	Solve Assignment Book, Physics, Chemistry & Bio chapter that are taught. Make Green Zone project.
<b>4</b>	<b>MATHS</b>	<ol style="list-style-type: none"><li>1 Form a pair of atleast 5 linear equations related to real life problem &amp; solve it graphically.</li><li>2. Find zeroes of 3 quadratic and 2 cubic polynominal using graph.</li></ol>
<b>5</b>	<b>SOCIAL SCIENCE</b>	<ol style="list-style-type: none"><li>1. <b>Bolivia War</b> – (Roll no.1-9)</li><li>2. <b>Nepal Democratic System</b> – (Roll no.10-19)</li><li>3. <b>Pressure Group and Movement</b> - (Roll no.20-28)</li></ol> <p>Students have to submit a handwritten project on assigned topics. Students are requested to utilise their summer vacation to complete this project which will be followed by viva voce/written assignment.</p> <p><b>GUIDELINES FOR SUBMITTING THE PROJECT</b></p> <ol style="list-style-type: none"><li>1. Use A4 size sheets</li><li>2. It should be a hand written project (blue or black pen should be used)</li><li>3. You can use newspaper clippings, maps, diagrams and material from the web</li><li>4. Each illustration should be supported with a write up/relevance to</li></ol>

		<p>the topic</p> <p>5. The cover page should be written in bold letters with the topic, name and roll number</p> <p>Follow the sequence of pages as given below:</p> <ol style="list-style-type: none"> <li>a. Acknowledgement</li> <li>b. Index</li> <li>c. Definition (describe in 1 page with illustrations)*</li> <li>d. Causes (illustrations)*</li> <li>e. Extent of damage (illustrations)*</li> <li>f. Who is responsible (illustrations)*</li> <li>g. Steps taken by the Govt. to combat (illustrations)*</li> <li>h. Organisations working to help the affected people (illustrations)*</li> <li>i. Lessons learnt (illustrations)*</li> <li>j. Summary</li> <li>k. Bibliography</li> </ol> <p>*Maps, pictures, graphs, etc.</p> <p>6. Use transparent file or get your project spiral bound.</p>
6	<b>COMPUTER</b>	<p>Design the web pages given in Page no. 251, 255, 257,258,260,261,263,265,266</p> <p>Submit</p> <ol style="list-style-type: none"> <li>a) printout of code</li> <li>b) printout of screen shot at output screen</li> <li>c) soft copy</li> </ol>